

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF VIRGINIA  
Richmond Division**

|                            |   |                         |
|----------------------------|---|-------------------------|
|                            | X |                         |
|                            | : | Chapter 11              |
| In re:                     | : |                         |
|                            | : | Case No. 08-35653 (KRH) |
| CIRCUIT CITY STORES, INC., | : |                         |
| <u>et al.</u> ,            | : |                         |
|                            | : | Jointly Administered    |
| Debtors. <sup>1</sup>      | : |                         |
|                            | : |                         |
|                            | X |                         |

**AFFIDAVIT OF SERVICE**

I, Michael J. Robin, being duly sworn according to law, depose and say that I am employed by Kurtzman Carson Consultants LLC, the Court appointed claims and noticing agent for the Debtors in the above-captioned cases.

On June 7, 2010, copies of the following document were served via electronic mail upon the parties set forth on the service lists attached hereto as **Exhibit A**, via facsimile upon the parties set forth on the service lists attached hereto as **Exhibit B**, and via overnight mail upon the parties set forth on the service lists attached hereto as **Exhibit C** and **Exhibit D**:


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<sup>1</sup> The Debtors and the last four digits of their respective taxpayer identification numbers are as follows: Circuit City Stores, Inc. (3875), Circuit City Stores West Coast, Inc. (0785), InterTAN, Inc. (0875), Ventoux International, Inc. (1838), Circuit City Purchasing Company, LLC (5170), CC Aviation, LLC (0841), CC Distribution Company of Virginia, Inc. (2821), Circuit City Properties, LLC (3353), Kinzer Technology, LLC (2157), Abbott Advertising Agency, Inc. (4659), Patapsco Designs, Inc. (6796), Sky Venture Corp. (0311), PRAHS, Inc. (n/a), XSStuff, LLC (9263), Mayland MN, LLC (6116), Courchevel, LLC (n/a), Orbyx Electronics, LLC (3360), and Circuit City Stores PR, LLC (5512). The address for Circuit City Stores West Coast, Inc. is 9250 Sheridan Boulevard, Westminster, Colorado 80031. For all other Debtors, the address was 9950 Mayland Drive, Richmond, Virginia 23233 and currently is 4951 Lake Brook Drive, Glen Allen, Virginia 23060.

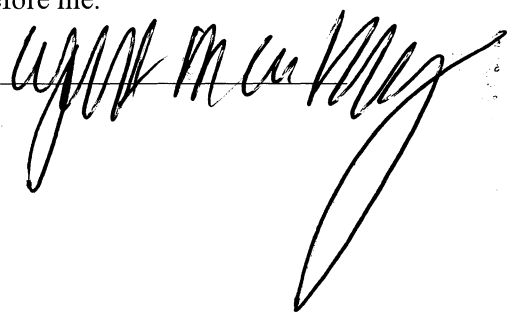
1. Debtors' Motion for Order Pursuant to Bankruptcy Code Section 554 Authorizing Abandonment of Certain Real Property (Docket No. 7732)

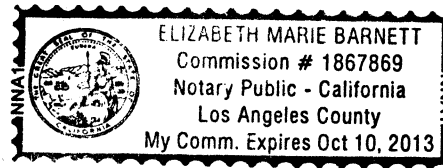
Dated: June 8, 2010

  
Michael J. Robin

State of California, County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 8<sup>th</sup> day of June, 2010, by Michael J. Robin, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature: 



# **EXHIBIT A**

**Exhibit A**  
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Rule 2002 List

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**Exhibit A**  
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## **EXHIBIT B**

**Exhibit B**

Core Group Service List

| NAME  | ATTENTION                       | FAX          |
|---|---------------------------------|--------------|
| CORPORATE SALES AND USE, EMPLOYER WITHHOLDING, AND LITTER TAX | VIRGINIA DEPARTMENT OF TAXATION | 804-254-6111 |
| SECURITIES & EXCHANGE COMMISSION                              | ATTN: BANKRUPTCY UNIT           | 202-772-9370 |

**Exhibit B**  
Rule 2002 List

| Name                                   | Notice Name         | Fax          |
|--|---------------------|--------------|
| Attorney General of the United States  | Robert P McIntosh   | 804-819-7417 |
| Attorney General of the US             | Richard F Stein     | 804-916-3939 |
|  | Dana J Boente       |              |
|  | Robert K Coulter    |              |
| Draper & Goldberg PLLC                 | Adam Hiller         | 302-213-0043 |
| G&W Service Co LP                      | Georgette Treece    | 713-227-3410 |
| Gay McCall Isaacks Gordon & Roberts PC | David McCall        | 972-424-5619 |
| Locke Lord Bissell & Liddell LLP       | Elizabeth C Freeman | 713-223-3717 |
| Locke Lord Bissell & Liddell LLP       | Thomas G Yoxall     | 214-740-8800 |
|  | Thomas A Connop     |              |
|  | Melissa S Hayward   |              |
| Ornelas Castillo & Ornelas PLLC        | Sylvia M Ornelas    | 956-725-4594 |
|  | Mario A Castillo Jr |              |
| Pasadena Independent School District   | Dexter D Joyner     | 281-991-6012 |
| Poyner Spruill LLP                     | Shannon E Hoff Esq  | 704-342-5264 |

# **EXHIBIT C**

**Exhibit C**

## Core Group Service List

| NAME                                 | ATTENTION              | ADDRESS 1             | ADDRESS 2       | ADDRESS 3         | CITY       | STATE | ZIP        |
|--------------------------------------|------------------------|-----------------------|-----------------|-------------------|------------|-------|------------|
| CIRCUIT CITY STORES, LLC             |                        | 4951 LAKE BROOK DR    |                 |                   | GLEN ALLEN | VA    | 23060-9279 |
| DEPARTMENT OF JUSTICE CIVIL DIVISION | ATTN: DIRECTOR         | COMMERCIAL LITIGATION |                 | BEN FRANKLIN      |            |       |            |
| OFFICE OF THE ATTORNEY GENERAL       | BOB MCDONNELL          | BRANCH                | P.O. BOX 875    | STATION           | WASHINGTON | DC    | 20044      |
|                                      |                        | STATE OF VIRGINIA     | 900 E. MAIN ST. |                   | RICHMOND   | VA    | 23219      |
| SECRETARY OF TREASURY                |                        | 15TH & PENNSYLVANIA   |                 |                   | WASHINGTON | DC    | 20020      |
|                                      |                        | AVENUE, N.W.          |                 |                   |            |       |            |
| SECURITIES & EXCHANGE COMMISSION     | NATHAN FUCHS, ESQ.     |                       | BRANCH/         | 3 WORLD FINANCIAL |            |       |            |
|                                      | PATRICIA SCHRAGE, ESQ. | NEW YORK OFFICE       | REORGANIZATION  | CTR STE 400       | NEW YORK   | NY    | 10281-1022 |

## Exhibit C

Rule 2002 List

| Name                            | Notice Name                            | Address 1                       | Address 2                | City           | State | Zip        |
|---------------------------------|--|---------------------------------|--------------------------|----------------|-------|------------|
| Broward County                  | Jeffrey J Newton                       | Government Center               | 115 S Andrews Ave        | Ft Lauderdale  | FL    | 33301      |
| Caparra Center Associates SE    | Attn Penny R Stark Esq                 | 9861 Sunrise Lakes Blvd Ste 308 |                          | Sunrise        | FL    | 33322      |
| Chatham County Tax Commissioner | Daniel T Powers                        | PO Box 8321                     |                          | Savannah       | GA    | 31412      |
| Draper & Goldberg PLLC          | James E Clarke & L Darren Goldberg     | 803 Sycolin Rd Ste 301          |                          | Leesburg       | VA    | 20175      |
| Eaton Corporation               | David J Persichetti                    | Eaton Ctr 1111 Superior Ave     |                          | Cleveland      | OH    | 44114-2584 |
| Gregory Lee McCall              | FCI Forrest City Low                   | PO Box 9000                     |                          | Forrest City   | AR    | 72336      |
| Griffith McCague & Wallace PC   | Judy Gawlowski                         | 200 Allegheny Center Mall       |                          | Pittsburgh     | PA    | 15212      |
| Hamilton Chase Santa Maria LLC  | Stefani Batastini Asst to Chris Larson | 828 Ballard Canyon Rd           |                          | Solvang        | CA    | 93463      |
| Millman 2000 Charitable Trust   | David Bennett                          | 2400 Cherry Creek Dr S          | Ste 7002                 | Denver         | CO    | 80209-3261 |
| Naples Daily News               | c o Receivable Management Services     | PO Box 5126                     |                          | Timonium       | MD    | 21094      |
| Parsons Kinghorn Harris         | George B Hofmann                       | 111 E Broadway 11th Fl          |                          | Salt Lake City | UT    | 84111      |
| SB Lender Trust                 | c o Geoffrey L Berman Lender Trustee   | Development Specialists Inc     | 333 S Grand Ave Ste 4070 | Los Angeles    | CA    | 90071      |
| Thomas W Daniels                |  | 1265 Scottsville Rd             |                          | Rochester      | NY    | 14624      |
| UrbanCal Oakland II LLC         | c o Urban Retail Properties LLC        | 900 N Michigan Ave Ste 900      |                          | Chicago        | IL    | 60611      |

# **EXHIBIT D**

## Exhibit D

## Special Parties

| Name                                | Notice Name               | Address 1                   | Address 2                           | City        | State | Zip        | Country |
|-------------------------------------|---------------------------|-----------------------------|-------------------------------------|-------------|-------|------------|---------|
| CCDC Marion Portfolio LP            | Attn Michael S Held       | 1445 Ross Ave Ste 3700      | Hunton & Williams LLP               | Dallas      | TX    | 75202-2755 |         |
| CCDC Marion Portfolio LP            | Nathan Uhr                | 3625 Dufferin St Ste 500    |                                     | Downsview   | ON    | 3MK1N4     | Canada  |
| CCDC Marion Portfolio LP            |                           | PO Box 60253                | Wachovia Bank Wholesale Lkbox       | Charlotte   | NC    | 28260-0253 |         |
| City Of Marion IL                   |                           | 1102 Tower Square Plz       |                                     | Marion      | IL    | 62959      |         |
| Cook County Treasurers Office       | Maria Pappas              | 118 N Clark St Ste112       | Cook County Treasurers Office       | Chicago     | IL    | 60602      |         |
| DuPage County Treasurer             | Gwen Henry                | 421 N County Farm Rd        | DuPage County Treas Office 1st Fl S | Wheaton     | IL    | 60187      |         |
| Environmental Protection Agency     |                           | 77 West Jackson Blvd        |                                     | Chicago     | IL    | 60604-3507 |         |
| Environmental Protection Agency HQ  | Ariel Rios Building       | 1200 Pennsylvania Ave NW    |                                     | Washington  | DC    | 20460      |         |
| IL Dept of Employment Security      |                           | 33 S State St 9th Fl        |                                     | Chicago     | IL    | 60603      |         |
| IL Environmental Protection Agency  |                           | 1021 N Grand Ave E          |                                     | Springfield | IL    | 62794-9276 |         |
| Illinois Department of Revenue      |                           | PO Box 19001                |                                     | Springfield | IL    | 62794-9001 |         |
| Kane County Treasurer               | David J Rickert           | 719 S Batavia Ave           |                                     | Geneva      | IL    | 60134      |         |
| Kendall County Assessors Office     | Jill Ferco                | 111 West Fox St             | Kendall County Collector            | Yorkville   | IL    | 60560      |         |
| Lake County Treasurer               | Robert Skidmore           | 18 N County St 1st Fl Rm102 |                                     | Waukegan    | IL    | 60085      |         |
| McHenry County Office of Assesments | William W LeFew           | 2200 N Seminary Ave         | McHenry County Treasurer Gvmt Ctr   | Woodstock   | IL    | 60098      |         |
| Office Of The Attny Gen State of IL | Lisa Madigan              | 100 W Randolph St           | James R Thompson Ctr                | Springfield | IL    | 62706      |         |
| Secretary Of State State of IL      | Dept Of Business Services | 351 Howlett Building        |                                     | Springfield | IL    | 62756      |         |
| Will County Treasurer               | Pat McGuire               | 302 N Chicago St            | Will County Office Bldg             | Joliet      | IL    | 60432      |         |